

| SPELLING |  |  | SCIENCE |  |  | READING-Speed/Comp. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LESSON | TEST | GRADE | LESSON | QUIZ | GRADE |  | RC4 SKILL |  |
| 8 | 1 |  | 6 | 1 |  | LESSON | SHEETS | GRADE |
| 13 | 2 | - | 10 | 2 | - | 10 | 4 |  |
| 18 | 3 |  | 15 | 3 | - | 15 | 6 | - |
| 23 | 4 |  | 18 | 4 | - | 20 | 8 |  |
| 28 | 5 |  | 23 | Homework | - | 25 | 10 | - |
| 33 | 6 |  | 25 | 5 | $\square$ | 30 | 12 | - |
| 38 | 7 | - | 30 | 6 | - | 35 | 14 | - |
| 43 | 8 | - | 33 | 7 | - | 40 | 16 | - |
|  |  |  | 40 | Homework |  | 45 | 18 |  |
| HISTORY |  |  | 42 | 8 | - | LESSON | AOL QUIZ | GRADE |
| LESSON | QUIZ | GRADE | 45 | 9 | - | 33 | 1 |  |
| 5 | 1 | - | LESSON | TEST | GRADE | 38 | 2 | - |
| 8 | 2 | - | 20 | 1 |  | 43 | 3 | - |
| 12 | 3 | - | 35 | 2 |  |  |  |  |
| 18 | 4 | $\square$ | LESSON | EXAM | GRADE | ORAL RE | ING |  |
| 22 | 5 | - | 38 | 3 |  |  |  | GRADE |
| 28 | 6 | - |  |  |  |  | ding Average |  |
| 32 | Homework | - |  |  |  |  | 6 weeks | - |
| 34 | 7 | - |  |  |  |  |  |  |
| 39 | 8 |  |  |  |  |  |  |  |
| LESSON | TEST | GRADE |  |  |  |  |  |  |
| 14 | 1 |  |  |  |  |  |  |  |
| 24 | 2 | - |  |  |  |  |  |  |
| 36 | 3 |  |  |  |  |  |  |  |
| LESSON | EXAM | GRADE |  |  |  |  |  |  |
| 42 | 4 | - |  |  |  |  |  |  |

21
I have verified that the above grades are true and accurate.

Administrator's or Teacher's signature $\qquad$


| PENMANSHIP |  |  | HISTORY |  |  | READING-Speed/Comp. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | GRADE | LESSON | QUIZ | GRADE | LESSON | AOL QUIZ | GRADE |
| Penmanship Average for 6 weeks |  |  | 45 | 9 | - | 48 | 4 | - |
|  |  |  | 49 | 10 | - | 53 | 5 |  |
|  |  |  | 53 | 11 <br> Homework |  | 58 | 6 |  |
| SPELLING |  |  | $\begin{aligned} & 54 \\ & 57 \end{aligned}$ |  |  | 63 | 7 |  |
| LESSON | TEST | GRADE |  | 12 | - | 68 | 8 |  |
| 48 | 9 |  | 63 | 13 | - | 73 | 9 | - |
| 53 | 10 | - | 70 | 14 | - | 78 | 10 |  |
| 58 | 11 | - | 72 | 15 | - | 83 | 11 | - |
| 63 | 12 | - | 78 | 16 | - | 88 | 12 | - |
| 68 | 13 |  | 80 | 17 |  |  |  |  |
| 73 | 14 | - | LESSON | TEST | GRADE | ORAL R | ING |  |
| 78 | 15 | - | 50 | 5 |  |  |  | GRADE |
| 83 | 16 | - | 59 | 6 | - |  | ding Average |  |
| 88 | 17 | - | 65 | 7 |  |  | 6 weeks | - |
| SCIENCE |  |  | 74 | 8 |  |  |  |  |
| LESSON | QUIZ | GRADE | $\begin{gathered} \text { LESSON } \\ 85 \end{gathered}$ | EXAM | GRADE |  |  |  |
| 50 | 10 |  |  | 9 | - |  |  |  |
| 58 | 11 |  | 85 |  |  |  |  |  |
| 60 | 12 | - |  |  |  |  |  |  |
| 63 | 13 |  |  |  |  |  |  |  |
| 68 | 14 | - |  |  |  |  |  |  |
| 76 | 15 |  |  |  |  |  |  |  |
| 83 | 16 |  |  |  |  |  |  |  |
| LESSON | TEST | GRADE |  |  |  |  |  |  |
| 53 | 4 | - |  |  |  |  |  |  |
| 70 | 5 |  |  |  |  |  |  |  |
| LESSON | EXAM | GRADE |  |  |  |  |  |  |
| 88 | 6 |  |  |  |  |  |  |  |

## 21

I have verified that the above grades are true and accurate.

Administrator's or Teacher's signature $\qquad$


| Academ <br> Grade 4 | my | Page 2 |  |  |  | Third Grading Period Grade Sheet-27th week |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LANGUAGE |  |  | HISTORY |  |  | READING-Speed/Comp. |  |  |
| LESSON | QUIZ | GRADE | LESSON | QUIZ | GRADE | LESSON | AOL QUIZ | GRADE |
| 90 | D |  | 89 | 18* |  | 93 | 13 | - |
| 96 | 13 |  | 92 | 19* |  | 98 | 14 | - |
| 102 | 14 |  | 95 | 20* | - | 103 | 15 | - |
| 109 | 15 |  | 102 | 21* | - | 108 | 16 |  |
| 112 | 16 |  | 106 | 22* | $\square$ | 113 | 17 |  |
| 113 | 17 |  | 108 | 23* | $\square$ | 118 | 18 |  |
| 123 | 18 |  | 118 | Homework | - | 123 | 19 | - |
| 129 | E |  | 119 | 24 | - | 128 | 20 | - |
| 132 | 19 |  | 123 | 25 | - | 133 | 21 | - |
| LESSON | TEST | GRADE | 128 | 26 | - |  |  |  |
| 101 | Book Report |  | 132 | 27 |  | ORAL R | ING |  |
| 104 | 7 | - | LESSON | TEST | GRADE |  |  | GRADE |
| 114 | 8 | - | 98 | 10* |  |  |  |  |
| 118 O | Oral Book Report | - | 115 | 11* | - |  | 6 weeks | - |
| LESSON | EXAM | GRADE | 116 | State Notebook* | - |  |  |  |
| 134 | 9 |  | 130 | 12 |  |  |  |  |
|  |  |  | It is not neces checklist to A | ssary to send State N beka Academy. | ebook or |  |  |  |
| Book Report Lesson 101 |  |  | LESSON | EXAM13 |  |  |  |  |
| Title: |  |  | 134 |  |  |  |  |  |
| Author: |  |  | *Students residing outside the 50 United States are not required to complete the History State Notebook, state quizzes, or state tests. |  |  |  |  |  |
| Type of book: |  |  |  |  |  |  |  |  |
| Number of pages: $\qquad$ <br> Note: minimum requirement 100 pages (no audio books) |  |  |  |  |  |  |  |  |
|  |  |  | LESSON | QUIZ | GRADE |  |  |  |
| If an electronic book, please sign: I attest that this book was at least 100 pages or the equivalent. |  |  | LESSON | 17 |  |  |  |  |
|  |  |  | 94 | 18 |  |  |  |  |
|  |  |  | 98 | 19 <br> Homework | - |  |  |  |
|  |  |  | 105 107 | Homework 20 | - |  |  |  |
| Author: |  |  | 112 | 21 |  |  |  |  |
|  |  |  | 22 |  |  |  |  |
| Type of book: |  |  |  | 122 127 | 23 |  |  |  |  |
| Number of pages: $\qquad$ <br> Note: minimum requirement 100 pages (no audio books) |  |  | 127 LESSON | TEST | GRADE |  |  |  |
|  |  |  | LESSON 100 | 7 |  |  |  |  |
| If an electronic book, please sign: I attest that this book was at least 100 pages or the equivalent. |  |  | 115 | 8 | GRADE |  |  |  |
|  |  |  | LESSON | EXAM |  |  |  |  |
|  |  |  | 130 | 9 |  |  |  |  |

I have verified that the above grades are true and accurate.
Administrator's or Teacher's signature $\qquad$


Page 2
Fourth Grading Period Grade Sheet-34th week


I have verified that the above grades are true and accurate.
Administrator's or Teacher's signature $\qquad$

